



# MILWAUKEE URBAN LEAGUE

## Youth Summit 2019

### ***“Entrepreneurship and Financial Readiness”***

Saturday, May 4, 9:30 a.m. -3:30 p.m.

Harley Davidson University Building, 6<sup>th</sup> Floor

3800 West Juneau Avenue, Milwaukee, WI 53208

## REGISTRATION FORM

**Please note:** All students in grades 9 through 12 are invited to register for this summit. Students who are in the 12<sup>th</sup> grade and have a 2.5 cumulative GPA can also apply for the Milwaukee Urban League’s Laptop Award by requesting an application from their school counselor or by contacting the Milwaukee Urban League at 414-374-5850.

**This form must be submitted by 4:00 p.m. on Friday, April 5, 2019**

### STUDENT INFORMATION

|                            |   |        |      |
|----------------------------|---|--------|------|
| First Name:                | Last Name:  |        |      |
| Street Address:            | City:   | State: | Zip: |
| Phone Number:              | E-mail:   |        |      |
| Race/Ethnicity (optional): | Gender (optional):  |        |      |
| High School:               | Grade: <input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12 |        |      |
| <b>Student Signature:</b>  | <b>Date:</b>  |        |      |

### PARENT/GUARDIAN INFORMATION

|                                   |              |        |      |
|-----------------------------------|--------------|--------|------|
| First Name:                       | Last Name:   |        |      |
| Street or Mailing Address:        | City:        | State: | Zip: |
| Phone Number:                     | E-mail:      |        |      |
| <b>Parent/Guardian Signature:</b> | <b>Date:</b> |        |      |

### SCHOOL OFFICIAL OR COMMUNITY LEADER INFORMATION

I recommend (**print student name here**) \_\_\_\_\_ for participation in the 2019 Youth Summit to be held on Saturday, May 4, 2019 at the Harley Davidson University Building.

Full Name: \_\_\_\_\_

School/Organization/Group: \_\_\_\_\_ Role/Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**School Official/Community Leader Signature:**

**This form must be completed and submitted no later than 4:00 p.m. on Friday, April 5, 2019 to Ms. Yola Noel via email: [ynoel@tmul.org](mailto:ynoel@tmul.org) or via mail/hand-delivered to Milwaukee Urban League, Education Dept., 435 W. North Ave., Milwaukee, WI 53212. For further information contact Ms. Noel at 414-374-5850 x117**